



## **AGENDA**

### **PARISH COUNCIL MEETING TO BE HELD ON TUESDAY 5<sup>th</sup> February 2019 at 7.00 p.m. IN THE VILLAGE HALL, TWYFORD ROAD**

#### **PUBLIC PARTICIPATION**

(a) A period of not more than five minutes per person will be made available for members of the public and Members of the Council (including items b) & c)) to comment on any matter. Where a Member indicates they have a prejudicial interest, but wish to make representations regarding the item before leaving the meeting, those representations must be made under item (c) below. (If the item to which representations or comment were made by a Member is on the Agenda the Member must declare that interest again and withdraw from the meeting during consideration of that item)

(b) If a County Council or District Council Member or the Police is in attendance they will be given the opportunity to raise any relevant matter.

(c) Members declaring pecuniary interests who wish to make representations or give evidence under the Code of Conduct relating to Agenda items shall do so at this stage.

#### **PART 1 NON –EXEMPT ITEMS**

##### **1. Apologies for Absence**

*To receive any apologies for absence from Councillors*

##### **2. Declaration of Members Interests.**

*To receive any Declarations of Interests from Councillors*

##### **3. Non-Exempt Minutes**

To confirm the Non-Exempt Minutes of the Meeting held on Tuesday 8<sup>th</sup> January 2019.

##### **4. Removal of items to Exempt Section**

To determine which items if any on Part 1 of the Agenda should be taken with the public excluded.

If the Council decides to exclude the public it will be necessary to pass a resolution in the following terms:-

That under Section 100(A) of the Local Government Act 1972, the Public be excluded from the meeting during consideration of the business set out in the Agenda item(s), (to be specified by Council) on the grounds that it (they) involve(s) the likely disclosure of exempt information as defined in the report(s) or otherwise indicated at the meeting.

##### **5. Chairman's Report**

To receive the Chairman's Report

## **6. Clerk's Report**

To receive the Clerk's Report

## **7. Reports from outside bodies**

To receive reports from representatives attending meetings of outside bodies

## **8. Future Meetings**

**Melbourne Area Forum 6.30pm on Tuesday, February 12, 2019, at Melbourne Sports Park  
Parish & Town Council Liaison Matlock 29/1/2019**

## **9. Planning Applications and Decisions**

**Application Ref. No: 9/2018/1409**

**HYBRID PLANNING APPLICATION FOR EMPLOYMENT DEVELOPMENT COMPRISING (1) OUTLINE PLANNING APPLICATION (ALL MATTERS EXCEPT FOR ACCESS AND LAYOUT TO BE RESERVED) FOR THE ERECTION OF BUILDINGS TO PROVIDE USES WITHIN CLASSES B1, B2 & B8 AND ANCILLARY SHORT TERM RESIDENTIAL ACCOMMODATION (CLASS C3) AND OTHER ASSOCIATED ANCILLARY DEVELOPMENT, AND (2) FULL PLANNING APPLICATION FOR THE CHANGE OF USE OF BUILDINGS TO CLASSES B1 & B2 (INCLUDING THE RETENTION OF EXISTING B8 USE) WITH ASSOCIATED INTERNAL AND EXTERNAL ALTERATIONS, DEMOLITION OF EXISTING ANCILLARY BUILDINGS AND STRUCTURES, AND THE RECONFIGURATION OF EXISTING EXTERNAL HARD STANDINGS AND PARKING AREAS ON LAND AT SK3528 6084 SINFIN LANE BARROW ON TRENT DERBY**

### **Decisions**

**None**

## **10. Correspondence**

As per Schedule A & B

## **11. Finance**

### **a) Invoices due for Payment**

As per Schedule A

### **B) Income Received**

As per Schedule B

## **12 Parish News**

To discuss any related issues

## **13. Risk Assessment Inspections**

To receive report from previous month's inspections

## **14. Greenacres**

To discuss any related issues

## **15. Community Park**

To discuss any related issues

## **16. Small Play Park**

To discuss related issues

## **17. Cemetery**

To discuss any relevant issues

### **18. Parish Cottages**

To discuss any related issues

### **19. Infinity Garden Village**

To discuss any updates

### **20. Parish Matters**

- a) New Year Lunch 11<sup>th</sup> January 2019 to review
- b) To review areas in Parish for frequency of grass mowing
- c) To discuss any other matters effecting the Parish

### **21. Date, time of the next meeting & any Agenda Items to be listed**

The next Parish Council Meeting will start at **7.00** pm On Tuesday 5<sup>th</sup> March 2019.

**A period of not more than five minutes per person will now be made available for members of the public and Members of the Council to comment on any matter that has been discussed by the Council in the Non Exempt Section of the meeting today.**

The Council will exclude the public from the remaining part of the meeting and a resolution will be passed as follows:-

Under Section 100(A) of the Local Government Act 1972, the Public will be excluded from the meeting during consideration of the business set out in the Agenda item 22 on the grounds that they involve the likely disclosure of exempt information as defined in the report(s) or otherwise indicated at the meeting.

## **PART 2 – EXEMPT ITEMS**

### **22. Exempt Minutes**

To confirm the Exempt Minutes of the Meeting held on Tuesday 8<sup>th</sup> January 2019.

THE PARISH COUNCIL WILL NO LONGER HAVE SPARE PRINTED AGENDAS AVAILABLE AT THE MEETING HOWEVER THESE ARE AVAILABLE ON REQUEST TO THE CLERK 24 HOURS BEFORE THE MEETING